



**CO-SIGNER'S HOUSEHOLD INCOME INFORMATION:**

- 1. Your Gross Monthly Income (before deductions): \$ \_\_\_\_\_
- 2. Average Monthly Amounts of other Income (Specify Sources)
  - A. Are you receiving AFDC/PUBLIC Assistance? Yes \_\_\_ No \_\_\_ \$ \_\_\_\_\_
  - B. Are you receiving Unemployment? Yes \_\_\_ No \_\_\_ \$ \_\_\_\_\_
  - C. Are you receiving Food Stamps? Yes \_\_\_ No \_\_\_ \$ \_\_\_\_\_
  - D. Are you receiving Child Support? Yes \_\_\_ No \_\_\_ \$ \_\_\_\_\_
- 3. Other \_\_\_\_\_ \$ \_\_\_\_\_
- 4. Total Monthly Household Income (sum of lines 1, 2, 3) \$ \_\_\_\_\_

**Gross yearly income:** \_\_\_\_\_ **Total** \$ \_\_\_\_\_

**MISCELLANEOUS (FOR CO-SIGNER):**

Have you or the tenant ever been convicted of a felony?  
Yes \_\_\_ No \_\_\_ If "Yes", when and what was the conviction: \_\_\_\_\_

Have you ever: Filed for bankruptcy? Yes \_\_\_ No \_\_\_  
Been sued? Yes \_\_\_ No \_\_\_  
Been evicted? Yes \_\_\_ No \_\_\_

If you answered "Yes" to any of the above, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EMERGENCY CONTACT (FOR CO-SIGNER):**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

I certify that all the information given above is true and correct and understand that my Rental Agreement may be terminated by Landlord if I have made any misrepresentation in this application. I hereby authorize you to contact any listed references and run a credit report. I understand that this application will be retained regardless of approval.

The undersigned, for the consideration of the execution of a rental agreement and for other valuable consideration, the receipt of which is hereby acknowledged, hereby guarantees that the tenant will pay all rent when due and will perform all terms and conditions on the tenant's part to be performed under the rental agreement and upon the tenant's failure to do so, the undersigned will perform the same.

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_